



# Ikosi uMjekejeke nendodakazi yakhe

Amana Yunus  
isiNdebele

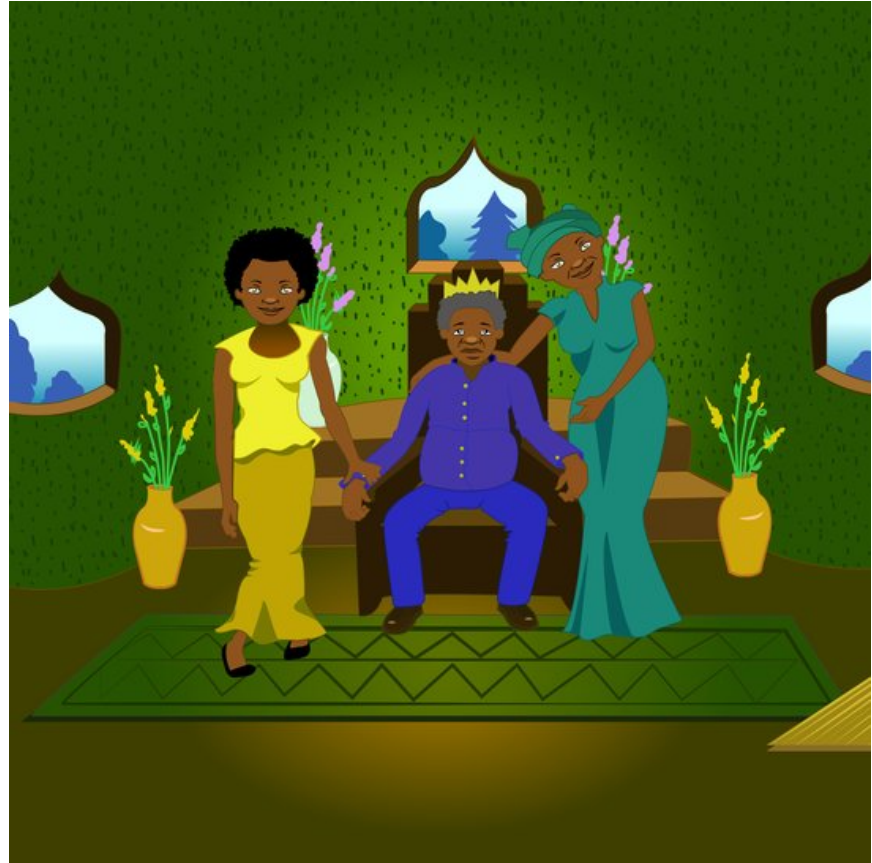


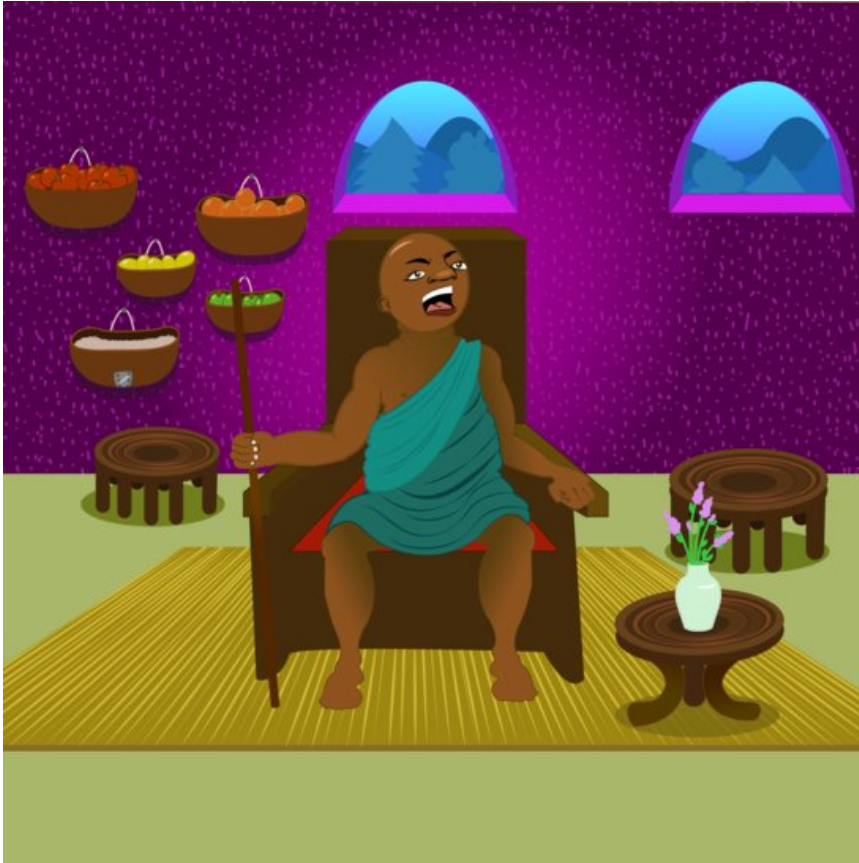
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Ekadeni kwakukhona ikosi ebekade ibizwa ngo Mjekejeke. Ikosi le yayihlala esigodlweni nendlovukazi kanye nekosazana yayo engu Sponono.

Ikosazana uSponono bekumntazinyana omuhle khulu, yoke indoda endaweni beyifuna ukumtjhada. Kodwana ikosi uMjekejeke bekafuna inani eliphezulu khulu lamalobolo wekosazana le.





Eduze nesgodlo sekosi uMjekejeke kwakuhlala ikosana eyayibizwa ngomhlonitjhwa u Sgonondo. Bekabizwa “ngomhlonitjhwa” ngombana woke umuntu endaweni bekamhlonipha. (Bekayindoda ebethako ebantwini ebebangamhloniphi).

Ikosikazi yekosana uSgonondo bekungasikade ibhubhile ngobulwelwe bemalariya, yeke ikosana le besele seyifuna ukuthatha omunye umfazi.

Yeke ikosana edala, enonileko le yakhamba yayokubona ikosi uMjekejeke ukuyokunikela ngomnotho ukuze akwazi ukutjhada nekosazana yekosi. Amadoda amabili la athe asabonisana ngendaba yenani lelobolo, kanti isisebenzi uNofanezile siyezwa ikulumo ebayiphetheko. Isisebenzi lesi besitjhidelene khulu nekosazana uSponono.





Ikosana uSgonondo yenza isivumelwano sokunikela ngengcenywe yomnotho wakhe ekosini uMjekejeke, kufaka hlangana nenalidi eyayihlangana naso isivumelwano selobolo lekosazana.

Amalungiselelo womtjhado wekosana uSgonondo nekosazana uSponono enziwa kwabayifihlo. Ikosi le beyazi bona indodakazi yakhe angeze yasithabela isiqunto lesi.



Iveke yinye yangaphambi kwelanga lomtjhado, isisebenzi uNofanezile saya kuSponono.

“Kosazana yami ehle, ubabakho uhlele umtjhado wakho nekosana uSgonondo, begodu uzokwenzeka ngeveke ezako,” kukhuluma uNofanezile.

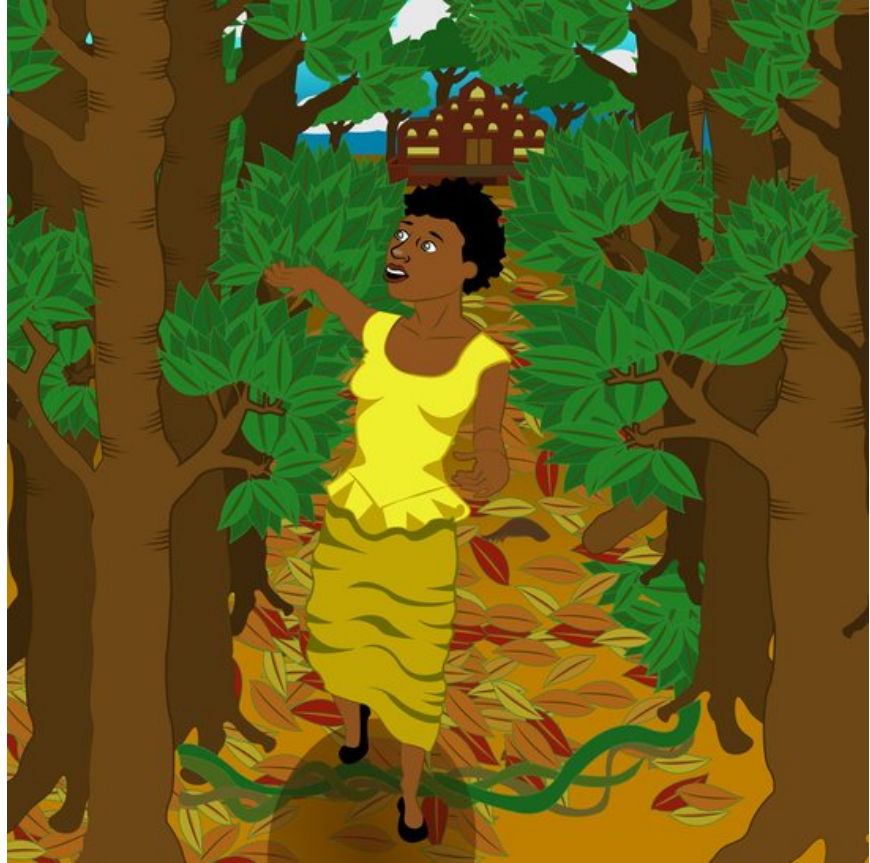




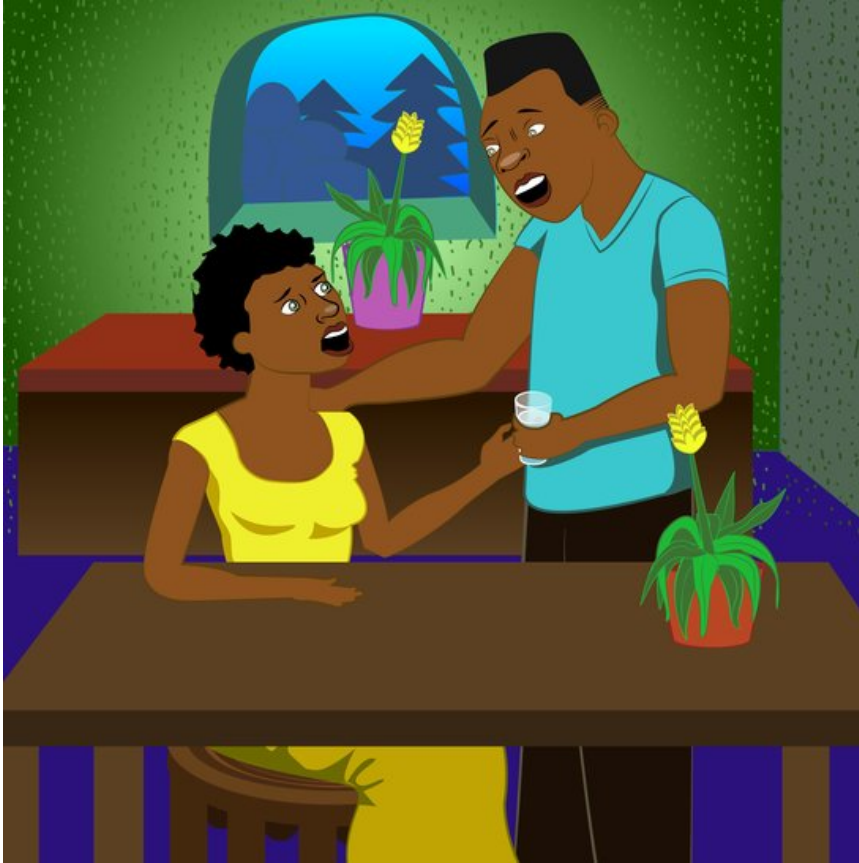
Ikosazana uSponono wathukwa khulu ukuzwa indaba le begodu khangе azi bona uzokwenzanjani ngalokho. Wafikelwa mkhumbulo, “Angeze ngatjhada nekosana uSgonondo, indoda edala begodu enone nakangaka. Ngeze! Ngifuze ngirhabele kuSipho ngibone bonyana angangirhelebha njani ngaphambi kobana kuphele isikhathi.” USipho bekulisokana elalihlekisana noSponono.

Ngobusukobo uSponono wakhukhutha  
aphuma esigodlweni. Ingathana uyise  
bekazi bona ulibangisaphi,  
bekazokusilingeka khulu.

Wagijima hlangana nehlathekazi elinzima  
elizele amatje nameva, wagijima wabe  
wafika esokaneni lakhe uSipho. Uthe  
bona afike ngendlini bekadiniwe,alambile  
begodu ome khulu.



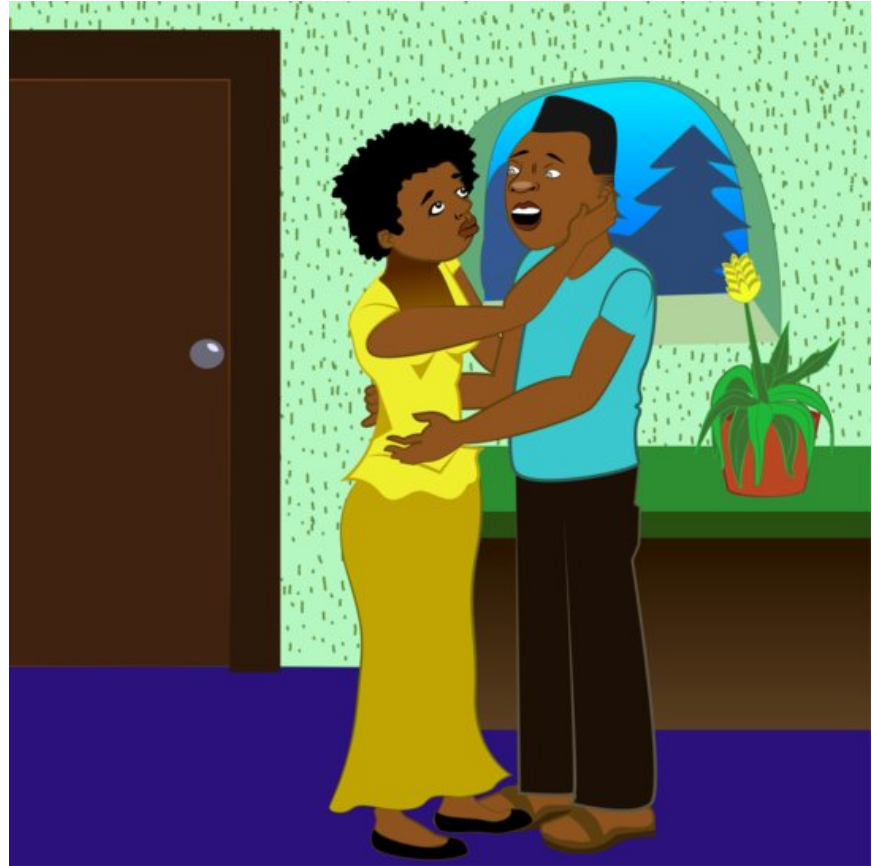




“Sthandwa sami, kubayini ugijime ibangakazi elide begodu ebusuku nakangaka uwedwa?” kubuza uSipho. Wasikima wayomthathela amanzi wokusela ngemvakwalokho wamlisa waphumula.

USipho khangela ahlaliseke lokha asalinde bona uSponono akhulume ngokumtshwenyako.

“Kosazanami, kanti khuyini umraro?”  
kubuza uSipho.  
uSponono wadosa umoya kabuhlungu  
wakhuluma ngokudana wathi, “Ubaba  
ufuna ukungitjhadisa nekosana  
uSgonondo umhlonitjhwa. Kodwana  
angeze ngavuma ukwenda endodeni  
ethusako begodu ekhohlakele kangaka.  
Sipho, mina ngifuna ukutjhada nawe  
nanyana uhlupheka nje. Ngizimisele  
ukuhlupheka kanye nawe,  
ngiyakuthanda.”





“Kodwana kosazana, anginayo nepeni enzima engingayikhupha ekhenu njengelobolo, uyazi ngilisokana elizihluphekelako,” kulila uSipho. USponono waphendula, “Ngiyazi, kodwana nguwe kwaphela umuntu engingathabela ukutjhada naye.” Wacabanga isikhatjhana wathi, “Asikhambe siye endodeni leya yesikepe uMadzela simbawe bona asiyamisele ngale komlambo. Ngilo kwaphela iqhinga esingalisebenzisa ukobana siphunyurhe begodu ubaba angeze asifumana.”

Emuva esigodlweni, ikosi uMjekejeke sele ilemukile ngokunyamalala kwendodakazi yakhe uSponono, wahlanganisa amabutho wakhe bona bayomfuna kiyo yoke indawo. Abonogada, amajoni, nawo wo ke umuntu barhelebha ukuzuma, kodwana khange bayifunyane ikosazana uSponono. Babuyela emuva ekosini bayoyibikela bona uSponono akatholakali. “Yeke khambani niyomfuna ngehlathini,” kulayela ikosi. Bekasilingeke khulu.





USponono noSipho bathe basarhabele esizibeni, kwathoma kwahlanga amafu anzima. Isiwuruwuru sasele siza ngamandla.



UMadzela umtjhayeli weskepe besele asijamisile, asibophelela lokha iinthandanezi zimfikela. USipho wabawa uKategga bona abathuthele ngale komlambo.

UMadzela khange asamukele isibawo sabo, ngonobangela wesiwuruwuru ebesele siza ngamandla, begodu bezuzoba yingozi ekulu ukukhamba nabo nakunje.





USipho wakatelela bewahlathulula bonyana kubayini kufanele bakhambe. Wafaka isandla sakhe ngesikhwameni wakhupha icephe lelwandle walinikela uMadzela.

UMadzela uthe bona ezwe indaba yabo wabona necephe elihle anikezwa lona, wabazwela ubuhlungu. Wavuma bona abayamise umlambo nanyana isimo sezulu sasinjaya.

UMadzela wadosela iskepe eduse  
nomlambo wabatjela bona bakhwele.  
Basuka bakhamba.  
Kuthe ikosi uMjekejeke nekosana  
uSgonondo nabafika ngemlanjeni  
babona abantu abathathu eskepeni.  
Balimuka bona iinthandanezi  
ziphunyhile.





Isiwuruwuru somoya sakhahlumeza iskepe okwenza umtjhayeli angasakgona ukusilawula. Ikosi uMjekejeke warhuwelela wathi: “Sponono, ngibawa bona ubuye! Sengikulibalele begodu angeze ngikujezise wena noSipho.” Kodwana isikepe besele sibaketulele ngemanzini, baqwila boke. Ngemva kwalelolangwa wo ke umuntu watjhaphuluka bonyana atjhade nanyana ngubani amthandako.

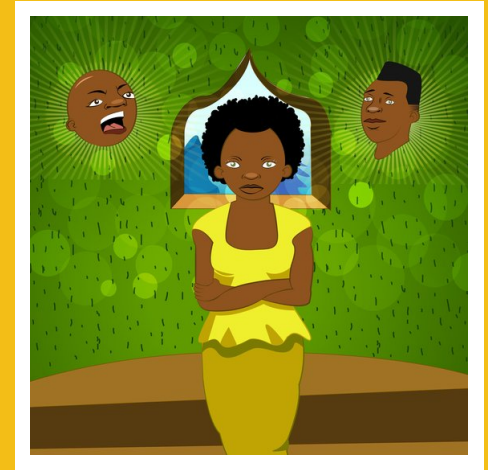
# Ikosi uMjekejeke nendodakazi yakhe

Writer: Amana Yunus

Illustration: Natalie Propa

Translated By: Prudence Komane and Zanele Mthombeni

Language: isiNdebele



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Indatjana le yenziwe kumhlangano wokufundisa obanjelwe eyunivesithi yeKenyatta, ngerhelebho labafundi beyunivesithi leyo, yahlolwa ngu Dorcas Wepukhulu no dorhodere Adelheid Bwire.

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